



Northwestern CT Sportsmen's Association, Inc.

NWCSA Membership, P.O. Box 76, West Cornwall, CT 06796

860-738-CLUB (2582) • www.nwcsa.org

MEMBERSHIP APPLICATION

| | | | |
|---|----------------|---|--|
| NAME | | DATE OF BIRTH | <input type="checkbox"/> MALE <input type="checkbox"/> FEMALE |
| CURRENT MAILING ADDRESS (STREET, CITY, ST & ZIP) | | HOW LONG AT THIS ADDRESS _____ yrs _____ mons | |
| PHYSICAL ADDRESS IF DIFFERENT | | | |
| PREVIOUS ADDRESS | | HOW LONG AT THIS ADDRESS _____ yrs _____ mons | |
| PHONE NUMBER | E-MAIL ADDRESS | US CITIZEN? <input type="checkbox"/> YES <input type="checkbox"/> NO | |
| VEHICLE 1 (MAKE, MODEL & PLATE) | | VEHICLE 2 (MAKE, MODEL & PLATE) | |
| REASON FOR APPLYING FOR NWCSA MEMBERSHIP? | | | |
| OTHER SPORTSMAN CLUB YOU'VE BEEN OR ARE A MEMBER OF: | | | |
| PLEASE LIST UP TO THREE FRIENDS OR RELATIVES WHO ARE MEMBERS OF NWCSA. | | | |
| 1. | 2. | 3. | |
| IF YOU ARE A MEMBER OF THE NRA, PLEASE PROVIDE YOUR MEMBERSHIP NUMBER AND EXPIRATION DATE | | <small>Membership No. can be found on the cover of your NRA magazine. NWCSA is a 100% member affiliated organization. All members are required to join the NRA. You can join the NRA through our Club's web site.</small> | |
| NRA Membership #: _____ | | Exp. Date: _____ | |
| IF YOU HAVE A CT PISTOL PERMIT, PLEASE SUPPLY YOUR PERMIT NO. & EXPIRATION DATE | | DO YOU HAVE A CT HUNTING AND/OR FISHING LICENSE <input type="checkbox"/> HUNTING <input type="checkbox"/> FISHING <input type="checkbox"/> NO | |

Application fee: **\$20** (*non-refundable*) make payable to: **N.W.C.S.A.** Must be submitted with application.
 Application must be mailed to: **NWCSA MEMBERSHIP, PO BOX 76, WEST CORNWALL, CT 06796-0076**

Property Assessment: **\$250** (first year only and is due at applicant's membership meeting)
 Yearly dues: **\$100** (due at applicant's membership meeting)
 First year only: **Mandatory 10-hour minimum work time.** (To be completed by August 31st)
 Subsequent years: Either 5-hour minimum work time (to be completed by August 31st) or \$100 donation.

PLEASE NOTE

YOUR APPLICATION WILL NOT BE ACCEPTED UNLESS FILLED OUT COMPLETELY & LEGIBLY

ALL APPLICANT INFORMATION IS KEPT CONFIDENTIAL AND IS FOR CLUB USE ONLY

Please answer the following questions.

| | |
|--|--|
| 1. Are you charged by information or under indictment in any court for a crime for which the judge could imprison you for more than one year? (Information is a formal accusation of a crime made by a prosecuting attorney.) | <input type="checkbox"/> YES <input type="checkbox"/> NO |
| 2. Are you a fugitive from justice? | <input type="checkbox"/> YES <input type="checkbox"/> NO |
| 3. Are you an alien who is illegally in the United States? | <input type="checkbox"/> YES <input type="checkbox"/> NO |
| 4. Are you an unlawful user of or addicted to, marijuana, or any depressant, stimulant, or narcotic drug, or any other controlled substance? | <input type="checkbox"/> YES <input type="checkbox"/> NO |
| 5. Are you currently subject to a court order restraining you from harassing, stalking or threatening an intimate partner or child of such partner? | <input type="checkbox"/> YES <input type="checkbox"/> NO |
| 6. Have you been convicted in any court of a crime for which the judge could have imprisoned you for more than one year, even if the judge actually gave you a shorter sentence? | <input type="checkbox"/> YES <input type="checkbox"/> NO |
| 7. Have you been discharged from the armed forces under dishonorable conditions? | <input type="checkbox"/> YES <input type="checkbox"/> NO |
| 8. Have you been adjudicated mentally defective or been committed to a mental institution? | <input type="checkbox"/> YES <input type="checkbox"/> NO |
| 9. Have you renounced your United States citizenship? | <input type="checkbox"/> YES <input type="checkbox"/> NO |
| 10. Have you been convicted in any court of a misdemeanor crime of domestic violence? | <input type="checkbox"/> YES <input type="checkbox"/> NO |
| 11. Have you ever been refused or have been revoked membership in any sportsman's clubs? | <input type="checkbox"/> YES <input type="checkbox"/> NO |
| 12. Have you ever been convicted of a game law violation in any state? | <input type="checkbox"/> YES <input type="checkbox"/> NO |
| If any of your answers were "YES" to one of the above, it will be necessary to come before the Board of Directors to discuss, in private, the circumstances. | |

I declare that I have completed this application, and to the best of my knowledge and belief it is true, accurate and complete. I give the NWCSA Board of Directors the right to investigate any information given above and to secure additional information if needed. If accepted into the Club, I agree to uphold and abide by the rules and bylaws governing the NWCSA.

| | |
|------------------------|------|
| Applicant's Signature | Date |
| Sponsor's Name - Print | |
| Sponsor's Signature | Date |

Note: Sponsor must review this application before signing it.

| BOARD OF DIRECTOR'S USE ONLY | |
|-----------------------------------|----------------------|
| B.O.D. REVIEW DATE | MEMBERSHIP VOTE DATE |
| APPLICATION FEE: CK# & REC'D DATE | AMOUNT RECEIVED |
| MEMBER DUES / INITIATION FEE CK# | AMOUNT RECEIVED |
| SAFETY CHECKS COMPLETION DATE | COMMITTEE ASSIGNMENT |